

EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam.*

MAR 04 2016

2016 MAR 9  
33-16-1420  
Office of the Speaker  
Judith T. Won Pat, Ed.D.

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina' trentai Tres Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Date: 03-08-16 *RP*  
Time: 10:41 AM  
Received By: *[Signature]*

RE: Board Appointment

Dear Madame Speaker:

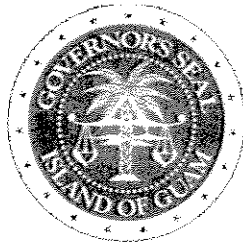
By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Florida M. Sanchez  
POSITION: Member, Guam Environmental Protection Agency Board  
TERM LENGTH: **Three (3) years**  
TERM SERVED: November 29, 2015 to November 28, 2018

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

*[Signature]*  
EDDIE BAZA CALVO



**EDDIE BAZA CALVO**  
*Governor*

**RAY TENORIO**  
*Lieutenant Governor*

*Office of the Governor of Guam*

MAR 04 2016

Ms. Florida M. Sanchez

Dear Ms. Sanchez:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby re-appoint you to serve in the Calvo-Tenorio administration as:

**Member, Guam Environmental Protection Agency Board**

**Term length: Three (3) years**

**Term served: November 29, 2015 to November 28, 2018**

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 should you have any questions.

*Senseramente,*



**EDDIE BAZA CALVO**

P.O. Box 2950 • Hagatna, Guam 96932

Tel: (671) 472-8931 • Fax: (671) 477-4826 • [governor.guam.gov](http://governor.guam.gov) • [calendar.guam.gov](http://calendar.guam.gov)



Eddie Baza Calvo



@eddiebazacalvo



@governorcalvo

You [www.guam.gov](http://www.guam.gov)



**OFFICE OF THE GOVERNOR  
GUAM**

## Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

NOMINEE INFORMATION								
Last Name	Sanchez		First	Florida	M.I.	M	Date	
Address	[REDACTED]			Apartment/Unit #				
City	[REDACTED]		State	GU	ZIP	96931		
Phone	[REDACTED]		E-mail Address		[REDACTED]			
Position to which Appointment is Made		Board						
Are you a citizen of the United States?			YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, are you authorized to work in the U.S.?		YES <input type="checkbox"/>	NO <input type="checkbox"/>

EDUCATION								
High School	Academy of Our Lady of Guam			City/State	Hagatna, GU			
From	1976	To	1980	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree	
College	University of Oregon			City/State	Eugene, OR			
From	1980	To	1984	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree	BS, Finance

EDDIE BAZA CALVO  
Governor



RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

Dear Nominee:

Attached please find the basic packet of forms that you will need to complete regarding your board/commission/council appointment:

- Police Clearance (**Nominee will need to obtain from GPD and submit with completed Application**);
- Court Clearance (**Nominee will need to obtain from the Superior Court and submit with completed Application**);
- Nomination Information Questionnaire (**to be completed and submitted with Application. Guam law requires that the Nominee sign the Affidavit/Declaration at the end of the Questionnaire. Pursuant to Title 4 G.C.A. Section 4308, the Declaration does not need to be notarized.**

Once the Questionnaire is completed and the requisite Police and Court clearances are attached, please return the completed packet to this office. Should you have any questions, please do not hesitate to call us at 475-9370.

Thank you very much for your commitment and service to the public.

**GOVERNOR'S LEGAL OFFICE**

### EDUCATION

Graduate School		City/State				
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree	
Other Degree		City/State				
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree	

### EMPLOYMENT HISTORY

(1) Present Employer	Sagua Manege Birthing Center	Position	Business Manager
Address	472 Chakan San Antonio Tamuning, GU 96913	Dates Held	2000 - present
(2) Previous Employer	DFS	Position	Inventory Payables Mgr
Address	Tumon	Dates Held	1993 - 2000
(3) Previous Employer	Pacific Islands Club	Position	HR Manager Accounting Supervisor
Address	Tumon	Dates Held	1988 - 1993
(4) Previous Employer	Guam Legislature	Position	HR/Personnel
Address	Agana/Hagatna	Dates Held	1987 - 1988
(5) Previous Employer	Glimpses of Micronesia	Position	Office Manager
Address	Agana	Dates Held	1985 - 1987

### PRIOR GOVERNMENT OF GUAM SERVICE

Agency	Phone
Address	
Job Title	From: To

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency

Phone

Address

Job Title

From:

To

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

Agency

Phone

Address

Job Title

From:

To

Agency

Phone

Address

Job Title

From:

To

**TRAINING**

Institute/Seminars/On-the-Job Training:

Date

**AWARDS**

List all educational, professional, civic awards, and recognition for public service:

**PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level, list organization, activities participated in, offices held:

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**COMMUNITY / CIVIC INVOLVEMENT**

List organizations, activities, participated in, offices held

Guam National Olympic Committee, Treasurer 1992-1995  
South Pacific Games - Volleyball 1979, 1987, 1991  
South Pacific Games - Aotriigger Va'a 1995

**PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

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**MILITARY SERVICE (PLEASE ATTACH FORM DD-214)**

Branch		From		To	
Rank at Discharge		Type of Discharge			

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:





**Statement of Financial Interests**  
(Required by 4 G.C.A. § 13104.1)

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Florida M Sanchez

I have no financial interest in any business

I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest

Florida M Sanchez  
Signature

1/21/16  
Date

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature		Date	1/21/16
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# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449

Fax (671) 472-2856

**DANIELLE T. ROSETE**

Clerk of Court

Name: FLORIDA M. SANCHEZ

SS#:

ID# GUAM DL#

Date of Birth:

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 03/01/2016

**DANIELLE T. ROSETE**  
Clerk of Court

BY: **ANTONIO J. CRUZ**  
Deputy Clerk

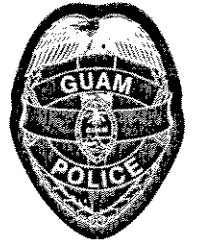
Prepared By: CJQC



The absence of an original Court Seal invalidates this document




**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



February 22, 2016

**SUBJECT: CRIMINAL HISTORY RECORD**


<b>NAME:</b>	Florida Maria SANCHEZ		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT #:</b>	NONE
	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*



The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 08/11/15

**By Direction: katm**  
  
**JOSEPH I. CRUZ**  
 Chief of Police